

WITNESS my hand and seal this 21st day of April, 1955.

Signed, sealed, and delivered in presence of:

*Janice Lollis* [SEAL]  
*Fred D. Cox, Jr.* [SEAL]  
*Charles M. Burleson* [SEAL]  
*Charles M. McKinley Burleson* [SEAL]

STATE OF SOUTH CAROLINA, }  
 COUNTY OF GREENVILLE } ss:

Personally appeared before me Janice Lollis  
 and made oath that he saw the within-named Charles McKinley Burleson  
 sign, seal, and as his act and deed delivered the within deed, and that deponent,  
 with Fred D. Cox, Jr. witnessed the execution thereof.

Sworn to and subscribed before me this 21st day of April, 1955.

*Janice Lollis*  
*Fred D. Cox, Jr.*  
 Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, }  
 COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Fred D. Cox, Jr., a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Ellen Burleson, the wife of the within-named Charles McKinley Burleson, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named General Mortgage Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

*Ellen M. Burleson* [SEAL]

Given under my hand and seal, this 21st day of April, 1955.

*Fred D. Cox, Jr.*  
 Notary Public for South Carolina.

Mtg. Assignment Recorded April 21st. 1955 at 4:28 P. M. #10234

STATE OF SOUTH CAROLINA

MORTGAGE

CHARLES MCKINLEY BURLESON

TO

GENERAL MORTGAGE CO.

Assignment Received and properly indexed in this 21 day of April, 1955 and recorded in Book 635 Page 105 - Pd at 4:28 P. M. Greenville County, S. C.

RMG [SEAL]  
 U. S. GOVERNMENT PRINTING OFFICE 16-48885-1

This Mortgage Assigned to: *Onondaga Savings Bank*

From: *The Guardian Life Insurance Co. of America*

on: *29th* of *March* 19 *78* Assignment recorded

in Vol. *1441* of N. C. Mortgages on Page *649*

This *18th* of *Aug* 19 *78* # *5384*